

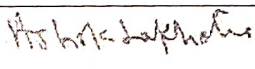
SELF - CERTIFICATION PROFORMA

Category of application : Fresh Affiliation up to Senior Secondary Level

We (i) RAJIV KUMAR MISHRA (Principal) And (ii) PREM CHAND MUNDRA (Manager/ Signing Authority) of the school MAHESHWARI PUBLIC SCHOOL certify that :

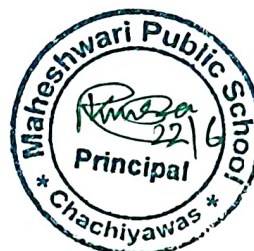
- The following uploaded documents are genuine and valid
- No Objection Certificate No.: 2024-25/322 AS PER DOC: शिविरा-मा/पीएसपी-सी/अ-2/60567/सीबीएसई एनओसी/2024-25
- NOC Issuing Authority : Directorate of Education Bikaner
- Trust/Society/Company Registration No.: 05/Ajmer/1987-88
- Trust/Society/Company Registration Issuing Authority : KARYALAYA REGISTRAR SANSTHAYE AJMER
- Recognition Certificate No.: RJAJM33207/42650/738
- Recognition Issuing Authority : DISTRICT EDUCATION OFFICER HQ PRIMARY EDUCATION AJMER
- Recognition Expiry Date: School has obtained permanent recognition
- Fire Safety Certificate No.: LSG/FIRENOC/2024-25/29423
- Fire Safety Certificate Issuing Authority : Agni Shaman Adhikari Ajmer
- Fire Safety Certificate Expiry Date: 24/04/2025 AS PER DOC 14/06/2024
- Building Safety Certificate No.: 4311 AS PER DOC 01 - 01/04/2024
- Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Executive Engineer District Dn AJMER
- Building Safety Certificate Expiry Date: 29/01/2026
- Land Certificate No: INRJ64319669826679U AS PER DOC 29P/05/2024
- Land Certificate Issuing Authority: Sub-Registrar
- Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
- Water and Sanitation Certificate No.: 134
- Water and Sanitation Issuing Authority: PHED
- Date of Issue of Water and Sanitation Certificate: 22/04/2024
- That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.
- That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
- Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.
- Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) :

RAJIV KUMAR MISHRA Principal	 Authorized signatory of Trust/Society/Company	PREM CHAND MOONDRA Manager/ Authorised Signatory
SECRETARY MAHESH SHIKSHAN SANSTHAN Place: AJMER, RAJASTHAN (Registered under the Rajasthan Societies Registration Act, 1959) Haryana-Maharaja-Sange-Circular-Prasad-Ajmer-103106-Rajasthan India		
Date :25/04/2024 22/06/2024		

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

Digitally signed by PREMCHANDMOONDRA
Date: 2024.04.29 18:24:38 +05:30
Reason: reason
Location: Location



CBSE/CISCE/CAIE से सम्बद्धता के लिये अनापत्ति प्रमाण जारी किये जाने हेतु चैक लिस्ट

(जिला शिक्षा अधिकारी कार्यालय स्तर)

जिला... अजमेर

सत्र 2023-24

आवेदन क्र.सं.- 42650

क्र.सं.	आवेदन पत्रावली के अनुसार विवरण	हाँ/नहीं	पृष्ठ सं.
1.	सोसाइटी/ट्रस्ट का नाम :- <u>महेश्वर शिक्षा संस्थान</u>	-	4
2.	विद्यालय का नाम :- <u>महेश्वर एंग्लो हिंदू पाठशाला</u>	-	39-39
3.	रजिस्ट्रेशन नं. (प्रति संलग्न करें) :- <u>क.सां. 5/अजमेर 1987-88</u>	-	4
4.	विद्यालय का वर्तमान स्तर :- <u>उच्च प्राथमिक/माध्यमिक/उच्च माध्यमिक</u>	-	38
5.	शिक्षा का माध्यम :- <u>हिन्दी/अंग्रेजी/दोनों</u>	-	38
6.	CBSE/CISCE/CAIE में से किससे सम्बद्धता चाहते हैं :- <u>CBSE/CISCE/CAIE</u>	-	83
7.	निम्नांकित अभिलेख संलग्न करें :-		
8.	1. शुल्क का विवरण (बैंक ड्राफ्ट नम्बर दिनांक एवं राशि)		
9.	आवेदन शुल्क अनापत्ति प्रमाण पत्र शुल्क विलम्ब शुल्क शिथिलन शुल्क 1 वर्ष 2 वर्ष 3 वर्ष कुल शुल्क बैंक ड्राफ्ट का विवरण		
10.	<u>25000/-</u>		<u>3</u>
11.	2 उपा./माध्यमिक/उमा. स्तर पर मान्यता आदेशों की प्रमाणित प्रतियाँ	हाँ	38-39
12.	3 कक्षावार छात्र/छात्रा संख्या का चार्ट	हाँ	78
13.	4 समिति/ट्रस्ट के रजिस्ट्रेशन विधान की प्रति	हाँ	5-32
14.	5 रजिस्ट्रार से प्रमाणित विधान की प्रति	हाँ	5-32
15.	6 रजिस्ट्रार से प्रमाणित प्रबन्ध समिति के नामों की प्रति (न्यूनतम 15 सदस्य)	हाँ	7-8
16.	7 प्रबन्ध समिति द्वारा पारित प्रस्ताव की समस्त सदस्यों द्वारा हस्ताक्षरित प्रति	हाँ	70-74(A)
17.	8 पीडब्ल्यूडी. अभियंता द्वारा प्रमाणित भवन का ब्लू प्रिंट	हाँ	40
18.	9 पीडब्ल्यूडी. अभियंता द्वारा जारी नवीन भवन सुरक्षा प्रमाण पत्र	हाँ	41
19.	10 गत तीन वर्षों का आय-व्यय का प्रमाण पत्र (बैलेंस शीट) <u>अक्टूबर 2023</u>	हाँ	73-75
20.	11 संस्था के अध्यक्ष/सचिव द्वारा 100/- रुपये के नॉन ज्यूडिशियल स्टाम्प पेपर पर निर्धारित प्रारूप में नोटरी द्वारा प्रमाणित शपथ पत्र जिसमें आर.टी.ई नियमों की पूर्णतः पालना से संबंधित घोषणा भी सम्मिलित है।	हाँ	66-68
21.	12 कार्यरत कर्मचारियों का भौतिक सत्यापन कर निरीक्षण दल के संयोजक द्वारा सत्यापित संस्थापन विवरण (नाम, जन्मतिथि, नियुक्ति तिथि, वेतनमान, शैक्षिक/प्रशैक्षिक योग्यता)	हाँ	54
22.	13 भवन के मापदण्ड के अनुसार विद्यालय भवन में अग्नि शमन संयंत्र की उपलब्धता, मोबाइल टावर विद्यालय में नहीं होने का तथा विद्यालय परिसर से हाईटेंशन विद्युत तार नहीं गुजरने का निरीक्षण दल के संयोजक अधिकारी द्वारा जारी प्रमाण पत्र	हाँ	71, 76
23.	14 एपेन्डिक्स-2 एवं एपेन्डिक्स-3 मय जि.शि.अ. द्वारा हस्ताक्षरित	(नं.)	3-4
24.	15 क्या विद्यालय द्वारा विद्यालय स्तरीय फीस कमेटी का गठन कर फीस का निर्धारण कर लिया गया है ?	हाँ	42
25.	16 जाँच दल की रिपोर्ट, जिसके अनुसार एन.ओ.सी जारी किये जाने की अभिशंसा की गई है	हाँ	

पत्रावली जांचकर्ता

क्र. सं.	जांच अधिकारी का पदनाम	जांच अधिकारी की टिप्पणी	जांच अधिकारी के हस्ताक्षर मय दिनांक
1.	संबंधित लिपिक-जिला शिक्षा अधिकारी कार्यालय	<u>अभिशांसा की जाती है</u>	<u>15/4/24</u>
2.	जिला शिक्षा अधिकारी कार्यालय का लेखाधिकारी	<u>अभिशांसा की जाती है</u>	<u>15/4/24</u>
3.	संबंधित ब्लॉक का पीईईओ/प्राचार्य	<u>अभिशांसा की जाती है</u>	<u>15/4/24</u>
4.	शैक्षिक प्रकोष्ठ अधिकारी (समकक्ष प्राचार्य) संबंधित जिला शिक्षा अधिकारी कार्यालय	<u>अभिशांसा की जाती है</u>	<u>15/4/24</u>

जिला शिक्षा अधिकारी की अभिशंसा अभिशांसा की जाती है

जिला शिक्षा अधिकारी (मु)
(मुख्यालय) माध्यमिक शिक्षा अजमेर
दिनांक

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	MAHESHWARI PUBLIC SCHOOL
2	Address of the School:	CHACHIWAWAS, AJMER - 305023, RAJASTHAN, BIHARAT
3	U-DISE code allotted to the school:	08210308909
4	Name and address of the Trust/Society/ Company (under section-8) running the School	MAHESH SHIKSHAN SANSTHAN, MAHESH MARG, ANA SAGAR, CIRCULAR ROAD, VAISHALI NAGAR, AJMER - 305001, RAJASTHAN, BIHARAT
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES YES/NO
6	Proposed affiliation with CBSE for:	Senior Secondary Middle Class/ Secondary/Senior Secondary
7	Location of school	IN THE MUNICIPAL LIMITS OF CITY of HAVING POPULATION LESS THAN 15 LAKHS In the hill areas (as per planning commission normal) In the municipal limits of capital city of a state In the municipal limits of class-x cities On an island In the municipal limits of a hill station In the municipal limits of city having population less than 15 lakhs Outside the municipal limits of any town/city.

(Signature of Principal)

ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi

(Signature of D.E.O.)

जिला शिक्षा अधिकारी
(मुख्यालय) नाथद्वारा जिला अजमेर

8	Is the School already affiliated to any board for Class-X or XII examinations?	NO YES/NO Name of the Board:
9	Standard/level/class up to which the school is running:	From Class to Class
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	NO YES/NO
11	Number of NOC and date of issue:	N/A
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES YES/NO
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	RJAJM33207/738
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES YES/NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES YES/NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	17900 m ² SQ. M.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	YES
18	Name of the Owner/Lessee of the land in respect of point-16 above:	MAHESH SHIKSHAN SANSTHAN
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NOT APPLICABLE TOTAL YEARS
20	Is any public road, canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?	NO YES/NO If yes the details:
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES YES/NO
21(a)	If yes the date of last inspection:	30-01-2023
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES YES/NO
22(a)	If yes the date of last inspection:	23-01-2023
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES YES/NO
23(a)	If yes the date of last inspection:	03-01-2023

(Signature of Principal)

Anurag Tripathi
ANURAG TRIPATHI, IRPS
SECRETARY
 Central Board of Secondary Education
 Preet Vihar, Delhi

(Signature of D.E.O.)

[Signature]
जिला शिक्षा अधिकारी
(मुख्यालय) माध्यमिक शिक्षा अजमेर

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO

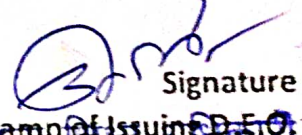
Signature with Stamp

Signature with Stamp

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES/NO
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level
 Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: _____		

ANURAG TRIPATHI, IRPS
SECRETARY
 Central Board of Secondary Education
 Preet Vihar, Delhi

PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:

Total Land area in lawful possession of school:

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

SIGNATURE

NAME AND STAMP OF ISSUING D.O.
(District Education Officer) माध्यमिक शिक्षा अजमेर
DISTRICT LEVEL

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT

NAME OF DISTRICT:

Anand Tripathi
ANAND TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
New Delhi

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